

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-10216-10131

RECORD SERIES : HQ

AGENCY FILE NUMBER : 105-78016-2

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54027 Date:
08-23-2017

Document Information

ORIGINATOR : FBI
FROM : DIRECTOR, FBI
TO : LEG, HAVANA

TITLE :

DATE : 04/27/1959
PAGES : 6

SUBJECTS : LEH, IDENT REFERENCES, NEG, RECORDS, FPT CHECK LAW
VIOLATION

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Secret
RESTRICTIONS : 1B; 1C
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 07/26/1995

OPENING CRITERIA : INDEFINITE

COMMENTS : INC CABLEGRAM, RAPSHEET, S/S

1 - Little

April 27, 1959

CODE

9/1/94
CABLEGRAM

URGENT (OK TO HOLD FOR LEASED LINE)

REC-67 105 + 78016-2

TO LEGAT HAVANA

- 2 - KANSAS CITY (ENCLOSURES - FOUR) *Sub H* *DATE 9/1/94 by SP6MACKEL (SAC)*

FROM DIRECTOR FBI

LOREN EUGENE HALL, IS DASH NICARAGUA, RA. REURCAB APRIL TWO FOUR LAST, NUMBER SIX SEVEN THREE. BUFILES CONTAIN NO IDENTIFIABLE REFERENCES ON SUBJECT. IDENTIFICATION RECORDS DISCLOSE SUBJECT'S FBI NUMBER ONE SIX TWO TWO TWO TWO TWO D. SUBJECT'S FINGERPRINTS RECEIVED FROM U. S. ARMY, FT. RILEY, KANSAS, JANUARY NINE, ONE NINE FOUR SEVEN, AND FROM SHERIFF'S OFFICE, WICHITA, KANSAS, MAY TWO NINE, ONE NINE FIVE SIX, CHARGED VIOLATION OF CHECK LAW, NO DISPOSITION INDICATED. HALL DESCRIBED RACE, WHITE; SEX, MALE; BORN JANUARY FOUR, ONE NINE THREE ZERO, AT NEWTON, KANSAS; HEIGHT, FIVE FEET, ELEVEN AND ONE HALF INCHES; WEIGHT, ONE SIX FIVE POUNDS; HAIR, BLACK; EYES, BLUE DASH BROWN; RESIDENCE NINE THREE THREE NORTH TOPEKA, WICHITA, KANSAS IN ONE NINE FIVE SIX. KANSAS CITY ADVISED BY MAIL.

*HWL-JLW QW
(6)*

NOTE FOR SAC, KANSAS CITY:

ENCLOSED ARE TWO COPIES OF CABLEGRAM FROM LEGAT, HAVANA, DATED APRIL TWO FOUR, LAST, AND TWO COPIES OF SUBJECT'S FBI RECORD.

CABLEGRAM STATES SUBJECT'S CORRECT NAME AS LOREN EUGENE HALL. COMPLETE INVESTIGATION REQUESTED BY BUREAU ON APRIL TWO THREE, ONE NINE FIVE NINE, AND SUBMIT RESULTS IMMEDIATELY.

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
amm _____
rotter _____
K.C. Sullivan _____
Title Room _____
Helloman _____
Gandy _____

I - Foreign Liaison Unit (Route thru for review)

5:46 PM 262-265 (SEE NOTE PAGE 2). *N*

sent via Cable 4-27-59 1959 AMAROON TELETYPE UNIT

8 8

CABLEGRAM TO LEGAT, HAVANA
RE: LOREN EUGENE HALL

NOTE:

*Instant communication will be transmitted via State
Department leased line and at no expense to Bureau.*

NR. 977
ENC. b7j
CK. b7c
APPROVED BY LCD
TYPED BY _____